

# Rocky River Public School Newsletter



Education  
Public Schools

Phone: 02 6778 4122 Fax: 02 6778 3019  
Email: rockyriver-p.school@det.nsw.edu.au  
354 Thunderbolts Way via Uralla NSW 2358

TERM 1, WEEK 8, 15 March 2017

## PRINCIPALS MESSAGE

I would like to call an urgent meeting, on Monday 20th March at 5:30 pm in the Upper Division classroom, of all parents of Upper Division students to discuss this year's excursion. It is important that at least one parent of each student attends the meeting.

With the "in between weather" we have been having, students are wearing jumpers to school because of the cool mornings and taking them off as the day gets warmer. Please ensure you have your child's name clearly written on all of your child's clothing.

**GardenExpressFundraising**  
**• Growing Funds •**

Get 50% profit on sales over \$200. Ask us how!

Help support your school! All purchases help raise much needed funds.

Receive a bonus pack when you purchase any one item from the range.

Purchase with confidence! All our products are guaranteed.

Phone: 1800 001 661  
Fax: 1800 001 670  
fundraising@gardenexpress.com.au

Remember all bulb orders for our fundraiser must be back at the school by this Friday 17 March.

SCHOLASTIC Book Fairs

You're invited to our Scholastic  
**BOOK FAIR!**

Where books are the treasure!

All purchases earn books and learning resources for our school!

Date 27-31 March Time 8:30-9am ~ 3-4pm  
Place Rocky River Public School

Find these books and hundreds more at the Fair!

SCHOLASTIC



### BOOK FAIR:

8.30-9am & 3-4pm. March  
27-31 at Rocky River Public  
School. Come along and have  
a look at our book fair or see  
the school office for our book  
fair catalogue.

SCHOLASTIC



Education is a key focus for Harmony Day. Communicate the importance of cultural diversity – encourage values, promote participation and provide some fun ways to learn.

TUESDAY MARCH 21 IS HARMONY DAY! We ask that students please wear **ORANGE** on this day to show their support and understanding of Harmony Day.

**DON'T FORGET!**



SCHOLASTIC  
**Book Club**  
orders are due:  
**24 March 2017**



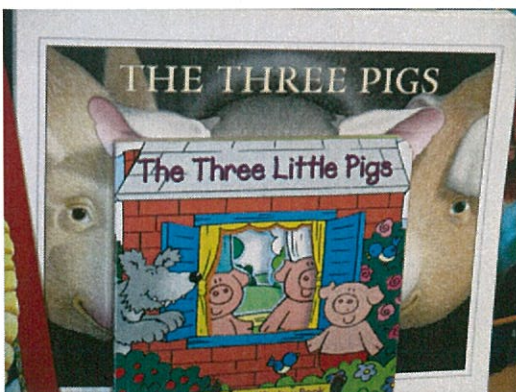
## KEEPING UP WITH LOWER DIVISION

Lower Division students have brought along their baby photos from home so we can see how much they have grown and changed over the years. The students then created a painting of their baby face and their face now.



*Fraction fairy tales*— The students are reading “The three little pigs” and have made a big bad wolf to hang in their classroom along side the pigs and gingerbread man. All students have been working hard in the classroom and showing great interest in all activities.

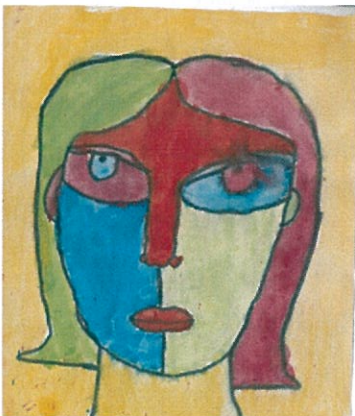
- ◆ If you have any empty tissue boxes could you please bring them in for Lower Division students. Thank you.





## KEEPING UP WITH UPPER DIVISION

Upper Division students have been learning about Abstract Art, they have created an abstract self portrait. Abstract art uses a visual language of shape, form, colour and line to create a composition which may exist with a degree of independence from visual references in the world





## FOR YOUR INFORMATION

### City Hockey Club

Field hockey registration for the 2017 winter season are now open. City fields teams in the Friday evening junior boys/mixed competition. Registration forms available from the Colour Copy Centre, East Mall. Email [peichorn@bigpond.com.au](mailto:peichorn@bigpond.com.au)

Or phone 0427668915 for more details.

### Hockey Players Wanted

ESC Hockey is looking for players of all ages for their Junior teams in the upcoming 2017 hockey season.

For further information, contact ESC through the ESC Hockey Club facebook page, email at [servies\\_hockey@yahoo.com.au](mailto:servies_hockey@yahoo.com.au) or phone Kerrie on



### When bringing money to school.

Could parents and caregivers please ensure that any money that needs to be brought into the school is delivered in a sealed envelope or zip lock bag, clearly labelled with the student's name, the reason for payment and the amount enclosed.

### Seasons of New England, 100 Stall Expo

Saturday 25th March 9am - 4pm Hampden Park, Uralla.  
Entry is free for children, \$2 for adults. Live music, 100 stalls of artisan products from the makers, creators and producers of the New England. Lots of fun for kids with pony rides, face painting, sand wizard and much more. Lantern making for the Uralla Lantern Parade will be happening at the Expo and the Parade will be held later that night during Earth Hour, finishing at Hampden Park with more entertainment.

### Uralla Neighbourhood Centre Inc

RSL Memorial Hall  
27 Salisbury St  
URALLA NSW 2358  
Ph: 02 6778 3277  
Mo: 047 408 7707  
Email: [urallaneighbourhood@bigpond.com](mailto:urallaneighbourhood@bigpond.com)



**National Youth Week 2017 will be celebrated between 31<sup>st</sup> March and 9<sup>th</sup> April this year**

**FREE Activities for this week are:**

Saturday 1<sup>st</sup> April 10am – 2pm  
Soap and Melts Workshops (Bookings essential) @ Uralla Community Centre

Sunday 2<sup>nd</sup> April 10am – 2pm  
Print Workshop (Bookings essential) @ Print Gallery.

Monday 3<sup>rd</sup> April 10:30am  
Council Round Table @ Uralla Council Chambers

Tuesday 4<sup>th</sup> April 10:30am  
Children's Story Time (preschool age) @ Uralla Library

Wednesday 5<sup>th</sup> April 3:30pm – 7pm  
Bubble Soccer (Bookings Essential) @ Uralla Neighbourhood Centre

Thursday 6<sup>th</sup> April 6:30pm  
Movie Night @ Uralla Neighbourhood Centre

Friday 7<sup>th</sup> April 6:30pm  
Minute to Win it @ Uralla Library

Sunday 9<sup>th</sup> April 10am – 3pm  
Family Fun Day @ Alma Park

**Great Prizes to be won and heaps of fun to be had!!**

For further Information contact  
Uralla Neighbourhood Centre  
67783277

### YES IT'S ON AGAIN Family Fishing and Fun Day

18-3-17

**ALL PROCEEDS TO URALLA CAN ASSIST**

**WHERE:** Paula & Wayne Poss's residence on the Walcha Road. Halfway between the town boundary and railway crossing. Look for the flag.

**COST:** \$50/ Family or \$25 for solo's. Entry fee covers nomination for all events you wish to enter and also includes a sausage sizzle for lunch and morning tea. Bring a chair as there are only a limited No. at the venue.

As there is a large dam at the venue parents must ensure that their children are supervised at all times i.e they are your responsibility. Do not leave them under the supervision of older children or somebody else !!!!!

PROVISIONAL PROGRAMME. This may be altered depending on No's attending

#### PROGRAMME

10.00-12.00: Fishing on the dam. All Cod and Yellowbelly caught are catch, measure and release. Provide your own gear and all non-swimmers and children under 7 must wear a life jacket. No alcohol to be consumed by fisherspersons until the fishing is finished. Various prizes

Morning tea provided by Can Assist Members

12.00-1.00: Sausage sizzle and nomination for the afternoon events.

1.00: Start of the Pool Comp. 1<sup>st</sup> and R/U

1.00: Start of the Darts Comp. 1<sup>st</sup> and R/U

2.00-3.00: NTP Golf Comp. 1<sup>st</sup> shot is free. You may have a 2<sup>nd</sup> or subsequent attempts but you will pay a fee. 1<sup>st</sup> and R/U

3.00-5.00: Chipping and Putting Comp. 1<sup>st</sup> and R/U

**CLUBS AND BALLS PROVIDED FOR THE GOLF**

Jumping castle, face painting and lolly scramble for the kids throughout the afternoon

Rubber boot throwing comp for the women 1<sup>st</sup> and R/U

FREE TEA AND COFFEE AVAILABLE ALL DAY

5.00-6.00: Steak sandwiches \$6.00

5.00-9.00: MUSIC PROVIDED BY "ROUGH JUSTICE"

**BAR FACILITIES AVAILABLE**

**Auction during the evening.** All donations of saleable items greatly appreciated.

Advance nominations for all events would be appreciated so we can gauge Nos. for catering purposes.

ALL DONATIONS OF MONEY AND PRIZES WILL BE GRATEFULLY ACCEPTED.

All donations are tax deductible.

For further information and nominations phone Paula on 67784483 or Jeff. On 67784602.

The Committee would like to thank Malcom and Tracey McFarlane, Upholsterers, and Chris Shanahan, Concreting for their support of last years event.



## IMPORTANT DATES TO REMEMBER - TERM 1, WEEK 8 & 9 2017

<b>WEEK 8</b> 13-17 March	<b>Monday 13</b> School Banking	<b>Tuesday 14</b> Library	<b>Wednesday 15</b> Canteen	<b>Thursday 16</b>	<b>Friday 17</b> Sport Day
<b>WEEK 9</b> 20-24 March	<b>Monday 20</b> School Banking	<b>Tuesday 21</b> Library Harmony day	<b>Wednesday 22</b> Canteen Lantern making workshops	<b>Thursday 23</b>	<b>Friday 24</b> Sport Day

### LANTERN PARADE

In addition to the permission note sent home on Monday, the lantern parade musters at the Uralla Showgrounds, King St Uralla at 7pm sharp on Saturday 25 March and the parade starts at approximately 7.30pm. The parade follows the route along King, Maitland and Hill Streets to Hampden Park for the finale Bush Dance.

*Lower Division- Tuesdays*

*Upper Division- Tuesdays*



*Please ensure students bring their library bags for borrowing and returning.*

### CANTEEN

Every Wednesday

#### Price List:

Fish Fingers(4).....\$2  
 Pizza Singles.....\$3  
 Chicken Nuggets (4)...\$2  
 Beef Lasagne.....\$3  
 Spaghetti Bolognaise...\$3  
 Sausage Roll.....2.50  
 Pie .....\$2.50  
 Ice Cream .....\$1.50  
 Popper .....\$1.50

#### **Canteen Roster**

**Please contact Jaz if you would like to be on the canteen roster for 2017.**

**0437957219.**

### P&C

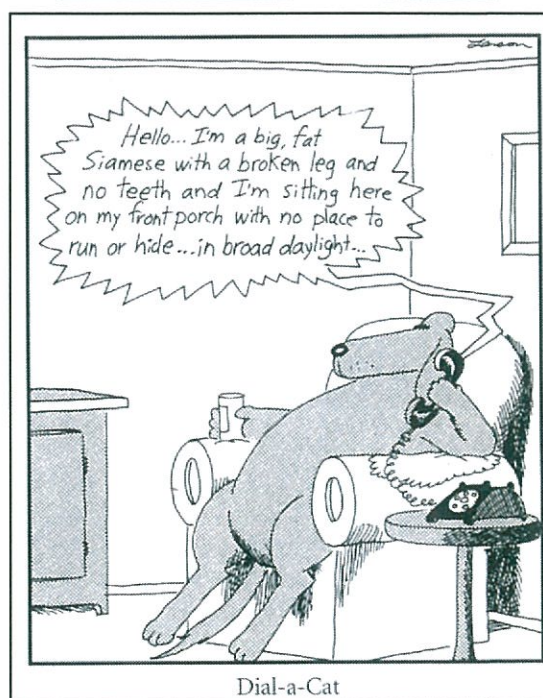
The next P&C meeting  
will be Wednesday 5  
April 5:30pm.

**ALL WELCOME**

#### **NEWSLETTER VIA EMAIL**

If anyone is interested in receiving the newsletter via email please email the school at  
[rockyriver-p.school@det.nsw.edu.au](mailto:rockyriver-p.school@det.nsw.edu.au)

### The Far Side®



Dial-a-Cat

Warm regards Rocky River Students & Staff.

